

FOLDER 321

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

CONFIDENCES

**AUTOGRAPH BOOK
WITH ENTRIES**

1914-1918

Below, the contribution of **Charles Fillmore** to the personal-reflection book called "**Confidences**" contained within **The Papers of Myrtle Fillmore** is presented. These **12 responses** are being given since the legibility of Charles' entries are very difficult to read due to the fading of the ink over the passage of time. In the book referred above, there were **21 different contributors**, including Myrtle and Charles Fillmore. Of those 21, **twenty** of the responses (except those by Charles) **were legible. Only the entries of Charles and Myrtle were filmed.** All of the decipherings of the responses by Charles appear to be accurate as written by Mr. Fillmore himself.

WLeConte 9/2000

My One Extravagance	5 cent dishes at the Unity Inn
My Pet Economy	No Xmas presents--coming or going
My Unacknowledged Fear	Meeting strangers
My "Bete Noire"	People who talk poverty
My Unconfessed Weakness	If I had one, I'd tell it on the house tops
My Secret Sorrow	None--glad and happy always
My Motto	"Everything is lovely and the goose honks high"
My Favourite Dish	Bean soup
My Favourite Beverage	Missouri Pine Floaters (filtered)***
My Unlucky Day	None--all days look luck [sic] to me
My Favourite Superstition	That the "star of my destiny" is always rising
My Mascot	True words rightly spoken

Date March 4th, 1915

Name Charles Fillmore (signed)

*** believed to mean toothpicks (the pine) floating in a glass of purified water!

Best copy of the book "Confidences" found in The Personal File.
Book's cover is red. Various people made entries in this book
from 1914 through 1918. Only Charles and Myrtle's entries were copied.

WL 9/2000





CONFIDENCES

By D. M. BOYD

New York - FREDERICK A. STOKES COMPANY

My One Extravagance *Movies*
 My Pet Economy *Saving my breath*
 My Unacknowledged Fear *Frivolous Conversation*
 My "Bête Noire" *Cops for the Printer*
 My Unconfessed Weakness *Cookies*
 My Secret Sorrow *A lazy pen*
 My Motto *Keep everlastingly at it*
 My Favourite Dish *A dinner of herbs, when love is*
 My Favourite Beverage *Adam's Ale*
 My Unlucky Day *Am a fruitless ass*
 My Favourite Superstition *A spider is blown by the thought he keeps*
 My Mascot *Cunning and Courage*

Date *March 5th 1910* Name *Mary the Filmmaker*

FOLDER 322

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**UNITY SCHOOL OF
CHRISTIANITY
CERTIFICATE OF
MEMBERSHIP**

1918

UNITY SCHOOL OF CHRISTIANITY
UNITY LIBRARY --- HERITAGE ROOMS

S E P A R A T I O N R E C O R D

THE ITEM DESCRIBED HEREIN:

Certificate of ordination, September 8, 1918

WAS REMOVED FROM:

Record Group : The Papers of Myrtle Fillmore
Series : Personal File
Box :
Folder : Certificate, Unity School of Christianity, 1918

AND PLACED:

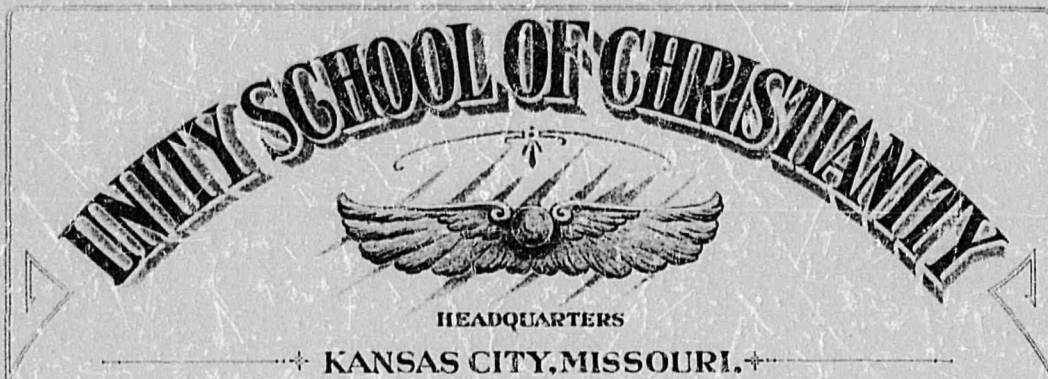
Record Group : Fire proof safety container
Series :
Box :
Folder :

FOR THE FOLLOWING REASON:

rare and valuable document

BY: David W. Jackson

ON THIS DATE: 4 OCT 1995



TO WHOMSOEVER THESE PRESENTS MAY COME, GREETING:

Unity School of Christianity, a Corporation organized and existing under and by virtue of the Laws of the State of Missouri, U.S.A., reposing especial confidence in the ability and integrity of

Myrtle Fillmore

who has successfully passed the examinations, and who, in the judgment of the Board of Directors, is well qualified for the Office hereinafter named, has ordained and by these presents does ordain ~~her~~ to the Ministry to preach the Principles of Christianity as established by the Christ, and hereby clothes ~~her~~ with authority to administer any and all ordinances as a Minister of the Gospel, so long as ~~her~~ spirit and Practice conform to the full Gospel of the Christ.

IN WITNESS WHEREOF, Unity School of Christianity by the Authority of its Board of Directors has caused these presents to be signed by its President, and attested by its Secretary, and the Corporate Seal to be hereto attached this 8th day of September, 1918

UNITY SCHOOL OF CHRISTIANITY,

Frank Blewett By Chas. Fillmore

James Fillmore
Chas. Fillmore
 Examining Committee

Chas. Fillmore
 Secretary
Chas. Fillmore
 Ordaining Minister

FOLDER 323

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**A COURSE OF 12
SHORT ADDRESSES ON
PROSPERITY BY UNITY
WORKERS**

1920

Mrs Fillmore

A Course of Twelve Short Addresses

on

PROSPERITY

BY UNITY WORKERS

With Silences Conducted By
MYRTLE FILLMORE



UNITY AUDITORIUM DAILY

12:00 Noon to 12:30 p. m.

INTENSIVE TRAINING SCHOOL

November 14-27, 1920

UNITY SCHOOL of CHRISTIANITY

KANSAS CITY, MISSOURI

Talks by representatives from departments of Unity School

Lecture Hall (second floor) 1:30 p. m.

November 22	Silent Seventy
November 23	Good Words Club
November 24	Silent Unity
November 25	Field Department
November 26	Correspondence School
November 27	Publishing Department

"MY ZEAL FOR SPIRIT-SUBSTANCE ASSURES MY PROSPERITY IN BOTH MIND AND AFFAIRS."

LIST OF SPEAKERS AND SUBJECTS

First Week

Monday, November 15—Explanatory - - - - - Myrtle Fillmore

Tuesday, November 16—The First Essential Step:
"Seek Ye First the Kingdom" *Edw. Dredge*

Wednesday, November 17—A Rich Consciousness
Man's Divine Birthright - - - - - Law Lovelace

Thursday, November 18—The True Source of
Prosperity - - - - - Maude Andrews

Friday, November 19—Relation of Tithing to the
Demonstration - - - - - Arthur Wilkins

Saturday, November 20—The Increasing Power
of Praise - - - - - Anna Fairfield

"I BEAR WITNESS TO THE DECREASE OF EVERY THOUGHT OF LACK, AND TO THE INCREASE OF MY ALL-SUFFICIENCY IN CHRIST."

Second Week

Monday, November 22—"Just Where Thou Art" - - - - - Lenna Christal

Tuesday, November 23—Making the Business Substantial - - - - - Louis Walter

Wednesday, November 24—Remarkable Demonstrations which Quicken Faith - - - - - Gertrude Scott

Thursday, November 25—Bible Promises and Demonstrations - - - - - Clara Kellogg

Friday, November 26—The Law of Giving and Receiving - - - - - *Anthony*

Saturday, November 27—Fulfillment *Ethel Couch*
Friedman

† The talk scheduled for Royal Fillmore for Sunday night is cancelled

Some of the hymns used at Unity Headquarters being new to many students, we supply you with the following:

1 JUST WHERE THOU ART

(No. 153, "Jubilant Voices")

Just where thou art, lift up thy voice,
And in the Savior's love rejoice;
Sing out the song that stirs thy heart,
And live for God just where thou art.

Chorus:

Just where thou art, shine forth and glow;
Just where thou art, 'tis better so:
Serve thou the Lord with perfect heart,
Not somewhere else, but where thou art.
Just where thou art, be brave and true;
Keep God and right and heav'n in view;
Always alert to do thy part;
Be brave and true just where thou art.
Some paths may seem more fair and bright,
Some lives more luminous with light,
Serve thou the Lord with voice and heart,
Not somewhere else, but where thou art.

2 SHOWERS OF BLESSINGS

(From "Gospel Hymns, Nos. 1 to 6")

Now are the showers of blessings
Sent by the Father of Love;
Now is the time of expressing
Bountiful gifts from above.

Chorus:

Showers of blessings,
Showers of blessings in store;
Windows of heaven are open,
Showers of blessings outpour.

Now are the showers of blessings,
Meeting our momentarily need;
Now are the riches of heaven
Healing our hearts of all greed.

Bountiful measure fulfilling,
Pouring upon us, O Lord;
Now are the showers of blessings,
Promises made by thy word.

3 SEEK YE FIRST THE KINGDOM

(Pentecostal Hymns)

Seek ye first the kingdom,
Not the things of earth;
Priceless are the treasures
Of immortal worth.
Like a flitting shadow
Things will pass away,
But the heav'nly riches
Change not, nor decay.

Chorus:

Seek ye first the kingdom
'Tis the Master's voice;
In his precious promise
Evermore rejoice.
"All things else," his word is true,
"Shall be added unto you,"
In his precious promise
Evermore rejoice.

Seek ye first the kingdom;
Everlasting good
Woo's you to the blessings
Of the Father's love.
Pardon and renewal,
Righteousness and peace,
Grace for ev'ry duty,
Joys that never cease.

4

GLORY FOR ME

Banished all burdens of sorrow and pain,
My soul's aglow with an infinite flame;
My voice, exultant, now sings this refrain,
In anthems of glory, glory for me.

Chorus:

Oh! that is now glory for me, glory for me,
glory for me!

For by His grace, I now look on His face,
That is my glory, oh! glory for me!

Now life like a river of infinite grace,
Mirrors the light of His glorious face,
Making of earth a most heavenly place,
Filled with His presence, oh! glory for me!

5 THE NEVER FAILING SOURCE

Our Father never faileth
To give his children bread;
They only need to hunger,
More richly to be fed;
For Love's abundant table
Most graciously supplies
Each earnest aspiration,
That hourly doth arise.

Our Father never faileth
To give his offspring strength;
They need but lean, to measure
Its height and breadth and length.
"Lo, I am with you always!"
This is the promise true,
That knows no shade nor turning,
Beloved, meant for you.

Our Father, God, the Only,
Is 'round and in us all,
Sustaining and embracing,
That none need ever fall.
There's light and joy and healing,
Oh! come and taste and see;
Our Father faileth never
Throughout eternity!

6 ALL IS OURS

All is ours; 'tis but by asking;
Ere we send our silent plea
Heav'n unlocks her richest treasure
For our waiting eyes to see.

All is ours, when Faith upholds us,
Sets our wondrous spirit free;
For our mighty One has promised
He our "all in all" will be.

All is ours, oh! blessed knowledge!
Like the sands beside the sea,
Or the drops within its waters,
Shall our many conquests be.

7 GOD WILL TAKE CARE OF ME

(No. 109, "Songs of Faith and Hope No. 2")

All I may need he will provide,
He will take care of me;
Nothing I ask will be denied,
God will take care of me.

Chorus:

God will take care of me,
Thro' ev'ry day,
O'er all the way,
He will take care of me,
God will take care of me.

Be not dismayed whate'er betide,
God will take care of you,
Beneath his wings of Love abide,
God will take care of you.

No matter what may be the test,
God will take care of us;
Lean, trusting one, upon his breast,
God will take care of us.

7 GOD WILL TAKE
(No. 109, "S

FOLDER 324

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**A MEDITATION
BY
MYRTLE FILLMORE**

DECEMBER 3, 1922

Dear Lowell:

Ida Palmer brought this to me as something she has had for years--something your mother gave. I like it, and it may be it could be used. Mrs. Palmer thought it should be printed in a little folder and given to your mother's grandchildren, but it may be used as part of a meditation in the book Warren Myer is working on.

Your mother always had a way of making us feel the intelligence within the body, of course your father did also. This is kind of in line with her pamphlet "How I Found Health." In that she brings out so clearly about the intelligence within the cells, etc.

Blessings,

Mrs. Palmer did not want this back.

May
✓

PHARABY BOILEAU

Ref Library

See May's note. I think M F could give this and it would be O K but I doubt that very many other people could. I would want to study it a long time and "get the feel" of it before I would want to attempt it. Personally I doubt that it just the type mtr'l that we should print.

????

Retta

Lowell
Ida Palmer
Thought your
niece & nephews
would appreciate this

Pamphlet with
roses

CHARLES FILLMORE
Sunday, Dec 3, 1922.

MRS. FILLMORE:

I am going to ask you to go in spirit with me into this place that you have not used very much. You have kept it closed as many do their best room in the house, but this room is all ready for us to enter, and there is something in that room that we can find in no other department of our body house; something that has in it everything that we are longing to have in our possession. Are we all ready for the trip, ready to go? Then we will close the door against the outer. The lesson today is a ministry where Jesus sent forth the seventy but we are taking it in a different sense as you will know from the lesson that follows, but we want now to do our ministry in this place I am calling you to. We are going in this place. It is lighted by the light that lighteth every man that cometh into the

world, so you will not be without light. We are going to address that light, that light that lighteth every one that enters this place, for there is a Spirit in man and in every man, and this inspiration of the Almighty giveth him understanding, and it is in this room where we want to go together to get this light, this understanding that is going to help us to understand the lesson today, and how to live every moment of our lives. You know we always have an audience. In this temple body of ours, there are millions of listeners to our messages. The cells of the body are all alive and listening to what we are speaking to them, and if we speak this that we get through this wonderful light, we are going to set them all aglow; and with a joy that some of us have never felt before, and so we are going to be glad to take this word with us into this place,

a moment now, and then we will take up the word that we are to go forth with.

In this room, in this place, is the Jesus Christ Presence. Now let this drop into our stillness:

"I GO FORTH FEARLESSLY IN CHRIST TO THE REDEMPTION OF SOUL AND BODY."

"I GO FORTH FEARLESSLY IN CHRIST TO THE REDEMPTION OF SOUL AND BODY."

Now, while we are here together, let us speak this word as one voice, with one purpose, and one heart, one sonship; let us speak to the Father.

(L O R D ' S P R A Y E R)

FOLDER 325

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**PROSPERITY TALKS
BY
UNITY WORKERS**

FEBRUARY 5 to 17, 1923

Myrtle Fillmore

PROSPERITY TALKS

By UNITY WORKERS

Silences Conducted By
MYRTLE FILLMORE



MIDWINTER INTENSIVE TRAINING SCHOOL

February 5 to 17, 1923

UNITY AUDITORIUM
Daily from 12 to 12:30



Kansas City, Mo.

TALKS BY REPRESENTATIVES FROM DEPART- MENTS OF UNITY SCHOOL

Lecture Hall (second floor) 1:30 p. m.

February 12

Publishing Department . . . *Lowell Fillmore*

February 13

Silent Seventy *Kate Robertson*

February 14

Good Words Club *Jessie Carpenter*

February 15

Silent Unity *May Whitney*

February 16

Field Department *E. V. Ingraham*

February 17

Correspondence School . . . *F. B. Whitney*

ALL THOUGHTS OF LACK ARE ELIMINATED. PROSPERITY AND SUCCESS ARE ESTABLISHED IN MIND AND AFFAIRS.

First Week, February 5 to 10

- ✓ Monday—Introductory - - - Myrtle Fillmore
✓ Tuesday—"Seek Ye First the Kingdom"
- - - - - Harvey Best
✓ Wednesday—Man's Divine Birthright: A
Rich Consciousness - Lily Strasser
✓ Thursday—The True Source of Prosperity
- - - - - Anna Ray
✓ Friday—Praise Increases Substance - Ida Best
✓ Saturday—"Freely Ye Have Received,
Freely Give" - - - Clara Palmer

Second Week, February 12 to 17

- ✓ Monday—Prosperity Demonstrated in the
Home - - - Harriet Pool
✓ Tuesday—Truth Applied to Business *mae H. Wright*
- - - - - Betty Simonds
✓ Wednesday—Demonstrations Which Quicken
Faith - - - Lida Martineau
Thursday—Bible Promises of Prosperity
- - - - - Dan Herring
Friday—Love Offerings and Tithing -
- - - - - Theo Schobert
Saturday—Helping Another to Demon-
strate Prosperity - - - Cecelia Cardwell

FOLDER 326

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**PRAYER OF FAITH
MANUSCRIPT
FOR RECORDING**

JUNE 23, 1926

*Comments on
Prayer & Faith
Record made June 23-26 by M. F.*

~~MISS MARY KOHOUT~~

~~General d~~

THE PRAYER OF FAITH



God is my help in every need;
God does my every hunger feed;
God walks beside me, guides my
way
Through every moment of the
day.

I now am wise, I now am true,
Patient, kind and loving, too.
All things I am, can do and be,
Through Christ, the Truth, that
is in me.

God is my health, I can't be sick;
God is my strength, unfailing,
quick;
God is my All, I know no fear,
Since God and Love and Truth
are here.

Prayer of Faith
Made for Record
June 23-26

Humanity is coming, intellectually, to recognize and claim an omnipresent God. But the intellectual concept of the omnipresence of God does not enable man to make practical use of his birthright.

The understanding and realization of God being the very Mind and Life and Substance of ~~his~~ ^{man's} earthly existence must be as much a part of ~~his~~ ^{man's} consciousness as are the human relationships.

We must learn to know that God ^{is spirit and that his spirit} within us is the motive power which carries us forward in every department of our daily living.

2

Children should be taught that ^{God is spirit and that} the purpose of their being is to express God. They should be trained in the faith and understanding which make them to know that they express the Spirit of God in their every thought, and desire, and act.

The child mind chords perfectly with true ideas, and it is easy to rear children in conscious unity with God when they are encouraged through their faith to claim their sonship. Teach them to pray The Prayer of Faith:

FOLDER 328

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

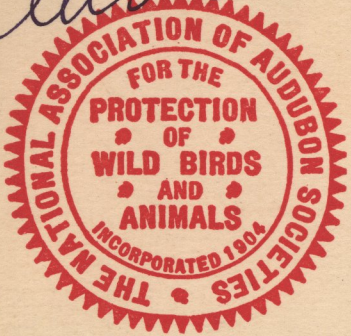
**AUDUBON SOCIETY
MEMBERSHIP CARD**

**FOR
MYRTLE FILLMORE**

1930

Audubon

Home Office, 1974 Broadway, New York City



July 25, 1930

RECEIVED from Mrs. Myrtle Fullmore

FIVE DOLLARS for Annual Dues from 7-1-

30 to 7-1- 1931, as a Sustaining Member; also \$ _____ as a special Contribution to the general working fund of the National Association.

Total
\$ 5-

Thank you

ROBERT CUSHMAN MURPHY,
TREASURER

FOLDER 330

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

MYRTLE FILLMORE

**MAY QUEEN,
MAIDS-IN-WAITING**

1931

UNITY
917 TRACY AVENUE
KANSAS CITY, MO

Mrs Myrtle Fillmore
from
Pauline Hood

Mrs. Myrtle Fillmore
Mrs. Myrtle Fillmore

Pauline Wood,
Dear Pauline;

Mrs Fillmore expressed a
desire to know the names of all
the girls who were her maids-
in-waiting when she was Queen
of the May. Thanks oodles & gobs.
116 White - 3 floor
for Mrs. F. Fillmore

Ruth Reisinger
Pearl Kaufman
Joy Rhed
Elvise Hill
Marie Stratman
Gail Harriman
Lucile McQuirk
Maggie Ziperk
Irene Perdue
Lorna Smithson
Freda May Jones
Charlotte Lamond

FARE FORTH, QUEEN MAY

Fare forth, Queen May; in all the land hope glows
On this, your natal day, and paens ring;
Where e'er you smile the lilac and the rose
Awake to feel the vibrant life of Spring.
The silv'ry lute you play, a mystic thing
That calls to court the dryad and the fay,
Dethrones grim Winter and makes Summer king -
Fare forth, Queen May, on this your natal day.

We'll have no lingering ghost of winter's throes!
In deep green wood birds nest and Spring winds sing;
Along the brooklet's edge the sunbeams doze;
All nature hears the symphony of Spring.
Around the maypole children dance and sing
While Maia smiles at tribute all must pay;
Stand not aloof in mem'ry pondering -
Fare forth, Queen May, on this your natal day.

What secrets of the past can you disclose?
What story sweet do vagrant breezes bring
To urge still life with hope no mortal knows,
Until it beats in leaf and bud and wing?
Adown life's path you trip, sweet maid of Spring
With step attuned to music light and gay;
Your beauty beyond power of mirroring -
Fare forth, Queen May, on this your natal day.

L' Envoi

O Queen! Within ^{your} thy bosom nurturing
The vision of all life newborn in Spring,
Long may your sceptre bright maintain its sway,
While songs of homage make the welkin ring.
Fare forth, Queen May, on this your natal day.

FOLDER 331

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**NOTES
(HANDWRITTEN)
FROM
CHRISTIAN SCIENCE
CLASS**

UNDATED

Some parts of this manuscript
missing when mended.

Included in Myrtle Fillmore material
because it is in her hand writing.

Christian Science.

(Normal Course as taught
by M. C. Craner.)

Consciousness, Feeling + Sensation.

Consciousness, feeling + sensation
in Eternic order of expression, is
a trinity in unity, the way of
Eternal Life, or Life's method.

Consciousness is an attribute
of the All-prevailing Spirit.
Consciousness inheres in the
Eternal Cause. And it may
be spoken of as the central truth or
factor of Being, in that it is
the attribute or inherency by
which Being knows & makes

known the understanding of its possibilities; also by which it recognizes its own creations.

Consciousness therefore is inherent in Infinite Mind & has its correspondence in feeling in the mental realm of existence; and feeling has its symbol in Sensation which & feeling it exists.

Sensations are forms of disease or ease; of pleasure or pain; harmonious or unharmonious feeling; Sometimes called passive & sometimes called nervous feeling.

Feeling is born with and is a possibility or quality of thought, therefore it is an accompaniment

ment of thoughts.

The various forms of
feeling or the numerous sensations
sensed are symbols or outpicturing
of the general line of thoughts which
have become fixed decisions,
or race beliefs: Race beliefs are
forms of thoughts held in mentality
by reason of memory.

Memory is the only friend
that grief can call its own.

All words are symbols of thought,
so thought to be truthful & Being
must be in the image of the
Father's idea. Feeling is a
central fact of existence in
mental constitution because it
is inherent in thought & thought
is the prime factor of mentality.
Feeling is not apparent

or noticable until through
 sudden change of thought it is
 caused to take form in sens-
 ation. It may thus be seen
 how important it comes thinking
 for as consciousness is an
 attribute of Being it is ever present
 and all-pervading, and necessarily
 extend through the law of expression
 to the visible, the letters as form
 that the thinker be conscious of
 the spoken word; that is, it must
 extend to the example that the
 Principle of truth and life know
 its manifestations or creations,
 the perfect expressions or examples
 of itself.

Not until the harvest time
 has come. And that time when
 the wheat is separated from the
 tares & there is perfect mental

order produced through truthful habit of thought, and being and existence are recognized & known in their true relation the one to the other; can it be fully realized in mentality the I AM, is its Lord & Master. That Truth & Life is Lord of Lords & King of Kings; and that mentality is capable of receiving & giving expression to divine idea. Even God is idea, which is unalterable Truth of Himself which, ^{is} always contained in Absolute Consciousness.

The whole truth contained in the God-head or Divine Being, is by each one to be realized in thought and made known in feeling and revealed in nature and

6

and these three are to be
proven in word, deed and
Sensation.

Truth is often partially
realized in that which is
understood to be flashes of
inspiration; but instead of
going seriously to work to study
the Father's idea in the realm
of consciousness, where Truth is
contained, expecting to find it
only by serious & earnest search
in its own realm. And when
finding, to accept God's idea as
their own, or make their own
His. They go searching in the
realm of effects for that which
can only be found in God, His
or Cause. They delve in effects
for the truths of consciousness
which are not attainable either

in feeling or sensation.

Flashes of inspiration should be regarded as angels of light or messages of truth, coming from Infinite Spirit, bearing witness of the Source of the Light of ~~the~~ wisdom & truth inherent in the Father's Consciousness, which underlies all mental action & visible phenomena of nature.

The efforts to find health and happiness are almost universally sought in the realm of effects.

The efforts made on the behalf of wisdom seekers are almost universally made in the world, the plane of effects or phenomena.

This is the wrong direction because it is the ^{opposite} ~~wrong~~ direction from Light.

People seek again & again

in mere appearance for
 the gifts of God, for that which
 the Invisible + Formless alone
 can give. Such action is
 the result of opinion, virtually
 but ignorantly, trying to adjust
 consciousness & feeling: to measure
 the capacity of the former by
 the latter; also to limit the force
 + capacity of feeling to Sensation -
 as if feeling resulted from Sensation
 + Consciousness from feeling.

It is well known that in moments
 of so called, abstraction, while
 in deep meditation, the phenomenal
 world is largely shut out from
 consciousness: which is due to
 the fact that thought, mental
 action is turned to its source.
 And mentality has withdrawn

from the visible effects & is searching in the realm of causes where truth is inherent in Consciousness.

Artists, poets & singers who possess real genius thus derive their knowledge. These, however, usually get but glimpses of the Absolute from the realm of reality; but the glimpses they do get are Absolute by means, by which they bring forth & produce their perfect work. Consciousness is therefore, independent of all feeling, or mental sensation & feeling, that inherency of thoughts, with thoughts which sense the contact of thoughts with thoughts is superior to bodily conditions for the reason that the ideal Creation including all mental

inferences which go to constitute perfect mental action, proceeds visible form & bodily movement or conditions. Therefore, according to the amount of Truth that is embodied in thought the same is measured forth from & is manifest in consciousness, the proportion & opinions held and believed in, to that degree do we fail to measure forth & express the Truth contained in consciousness.

Consciousness being the central Truth of Spirit & the prime factor by which it knows its self, it may be said to be that in herency, by which undrobandly know. Cause as Cause. & understands effect to be effect, that by which Truth knows

itself to be Truth and Wisdom
 to be Wisdom & Love to be Love
 also by which their expressions
 are understood and realized
 to be in the image and
 likeness of themselves and of
 God. "That having been born of
 God in God, that having been
 born out of flesh is flesh." ~~is~~

Thought in all its forms
 of word & forms of sensation, in
 all its forms of deed & action, is
 in Consciousness: in it we
 live & move and have
 our being. Consciousness
 looks from above upon mentality
 and truthful statements of thought
 as its own: that is, it looks upon
 the mental constitution, the ideal
 construction of mental action,
 on the one hand as its own: &

the mental constitution naturally feels that the construction of the visible body, that which is external to itself, belongs to it;

this feeling conveys but part of the truth. The whole truth on this point is, that both invisible and visible existence belongs to God, & is contained in & expressed from the God-head of power & unity. Feeling may be said to prove sensation the contact of thoughts with thoughts, or it may be said that it proves itself in sensation in the same way that thought is understood to prove itself in words or spoken language.

What we sense, is in perfect unity with what we

what we think, although the
 seeming may be & the
 contrary; but viewed from the
 plane of Infinite Consciousness
 it is seen to be an eternal truth
 that the sense and ability- &
 sense, is inherent in mentality
 so that which is sensed must
 ever be in unity with thought;

therefore the essentials required
 necessary in order to feel the
 divine harmony of Absolute
 Consciousness in a divine
 and orderly method of thinking,
 a tranquil, non-resisting
 state of mentality. One free
 from opinion & open to Truth,
 the Father's idea. Therefore
 the essential requirements
 necessary in order to realize

in spite of the absolute
 power & truth of Supreme Mind,
 is truthful thought & right
 motive; it is therefore
 essential that we take not
 feeling for Conscience, as
 feeling is derived therefrom,
 so it cannot be more at
 best than the BASIC image
 or form of Conscience, hence
 the basic Principle of Science
 that we should not at any
 time regard feeling as guide
 to Truth, believing that it can
 furnish a correct basis for
 truthful interpretation
 as to our real condition of
 Being. Feeling occupies the
 medium ground it can
 never become an absolute

basis from which to arrive
at first & final truth; & for
the reason that it is variable
as that thought is variable.

Feeling in sensation, the
contact of thought with thought
& of thought with objects of sense,
which are the product of thought.

It also bears witness of the
truth that is inherent in
God - Godness. The message
of God or Godness is, first
manifest & made apparent
in thought, & thought proves
or demonstrates the message
in words; we find therefore
that proof or demonstration
is the fruit or evidence of
thought & mentality is the
mental & ideal side of all

visible demonstration.

We are to regard Conscience as an attribute of Infinite Spirit, an inherency in the Omnipresent One, belonging to the God-head of Power - the Law of every individual. We are to regard mentality with its accompaniments - thoughts & feelings & motive, reason intellect, conclusion, as a messenger occupying the medium ground in the law of expression, it is endowed with what is called free will; which is nothing more than freedom of action.

It is a mode of motion, because of its position & force, which enables it to

be the messenger or angel of
 Light, send forth & bear
 witness of Truth, the record of
 Eternal Life. The specific
 purpose of thought is to bear
 witness of God on the one
 & demonstration, the same in word
 & deed, on the other. In other
 words the purpose of mentality
 is to do the work of the Father
 - to demonstrate Principle & solve
 the problem of life in the
 plane of visible existence,
 for when else could the in-
 visible principle of life be
 proven but in visible example.

Mentality can only prove the
 problem of life in the world,
 and thus by just & truthful
 comparison of the example
 with the Principle. This is the

FOLDER 332

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**LESSONS IN BEING
(HANDWRITTEN)**

LESSONS 9-12

UNDATED

Feb 11

Lesson IX

Mr. Shyer

Imagination - The images of the mind are
the patterns of Thought - How to establish the
Divine Ideas or ^{Truth} Patterns.

Feb 18th Lesson X

Mr. Bushey

~~Feb 18th~~ - The main workers of mind, Will
& Understanding. Concentration & Demonstration

Feb 25th Lesson XI

Mr. Wilkes

What - Good Judgment - does for man, and
how to establish it in Consciousness

Lesson XII

March 7th

Mr. Haseltine

Love - the fulfilling of the Law - How
to establish it in Consciousness

XI

11 Oct

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 in xi &

FOLDER 333

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**OUTLINE OF 6
LESSONS
(FOR A COURSE OF 12
LESSONS)
(HANDWRITTEN)**

UNDATED

Course of 12 Lessons

To be delivered by Wednesday even.

Dec 3rd Lesson 1st - Mr. Shyer

God - An explanation of the Real Character of Deity

Dec 17th Lesson 2nd Mr. Craft -

God's Man - The real character of man explained.

Dec 31st Lesson 3rd Chas. Fillmore

Man's Man - Personal Identity & its relation to
Spiritual Identity

Jan 7th Lesson 4th Mr. Peckham

How Man's Man made the material Universe
the formative Power of Thought. Mr. P.

Jan 14th Lesson 5th

How the work of Man's man is to be redeemed.
Thought - purification explained & systematized
of Mr. Peckham

Jan 21st Lesson 6th

The Creative Word of God's Man, the Son

and how it brings the Real Universe
Mr. S.

FOLDER 334

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**GARDEN OF EDEN
BY
MYRTLE FILLMORE**

(TYPEWRITTEN)

UNDATED

MAN
Jane Palmer III

I edited copy by Mr.
I believe I have brought
her meaning out a little more
clearly. M

GARDEN OF EDEN

By Myrtle Fillmore

the meaning of
Really we are more grateful for that than anything else--
that God is omnipresent, everywhere always. And so Dr. Murray
composed ^{this} that new part to ^{for an} our old song, and I think ^{when he wrote it} that he really
was realizing ^{on} the greatest ^{prayer} thing that we pray for; that is, the
- for knowledge of God.

"Praise God that good is everywhere,
Praise to the love we all may share,
The life that thrills in you and me,
Praise to the Truth that sets us free."

New ~~that~~ Truth is really the knowledge of ^{God's} ~~this~~ Omnipresence.

^{So this} We feel it wherever we go. We have evidence of ~~it~~ ^{God's presence} wherever we go.

It is making us all happy and glad always. There is only one Presence and One Power--God, the Good, Omnipotent. ~~That always makes us happy,--the One Power, that is, omnipotent goodness.~~

Let us be still and know that "There is only One Presence and One Power in the universe--God, the Good, Omnipotent."

^{This name} ~~It~~ brought to my mind ^{my childish} ~~the~~ idea that we used to have of ~~that~~ Garden of Eden, and what a wonderful place it was. I used to think how wonderful it ^{must have been} ~~was~~ to be ~~right~~ there and ^{to} talk to God every day.

^{- and Adam and Eve} ~~It seemed~~ you could do just as ^{they} you pleased.

God was very very happy and everything that was created there was given a name by him, and it ^{was given} ~~went~~ by that name. And they were ^{all}

3.

so happy; ^{and} everything seemed to go along very, very smoothly.

^{Everything does} ~~It~~ always ^{go along smoothly} ~~does so~~ when we believe in the One Presence and the One Power.

One day the serpent came into that garden. He had been there

before but never before ^{had he been so persuasive.} ~~in such~~ Before ~~that animal~~

~~entered Eden,~~ ^{before listened to} They had never ~~heard~~ anything but the voice of God.

Eve believed only in the omnipresent, eternal goodness. ^{But} ~~When~~ ^{the serpent} ~~this~~

came and said, "Why don't you eat of this other tree in your midst--

the tree of the knowledge of good and evil?" ^{she listened.} ~~She~~ ~~never~~ thought ^{had not}

^{such a thing before.} ~~much about that.~~ She had been of the one simple mind. "If you do ^{do not know} ~~eat it~~

you will know a great many things that you ~~don't~~ know." ~~I suppose~~

~~that isn't very good.~~ But I think if we had been there, we would ^{might}

^{too.} ~~have listened.~~ ^{for} But we are listening to that voice every day.

The apple of the knowledge of Good and Evil

That is why we are unhappy sometimes. ~~It~~^{It} is set before us and we eat of it very often. We have come to believe in the two minds, ~~and there is only one mind.~~

^{where} We believe in two powers, the good and the evil--~~then~~^{we} have ~~our~~^{unhappy} experiences even as Eve and Adam had. Remember they had eaten of ~~this, and where was God?~~^{the forbidden fruit} They didn't want to see God. ~~then.~~ They were afraid of Him. Fear came into ~~our~~^{their} minds. Next thing, ~~When~~^{When} God said "Where are you?" there was no answer, and then ~~it was~~^{they} discovered that they believed in two powers. ~~And it was then,~~^{after that} you know, ~~that~~ God ceased to walk in the Garden with them. ~~It was then that~~^T they were turned out of this Garden of Delight, and so in ~~the little story it said that a little angel~~^{an} stood at the ~~door and kept~~^{gate to keep} them out of the ~~Garden.~~^{it.} ~~And we,~~^{So} when

find something has come into our

^{followed} we have ~~found~~^{found} this plan of the Devil, ~~our minds find something~~^{which} to keep us ~~from~~^{away} our happiness. Death came from that idea of something ~~opposite to God.~~^{opposite to God.}

the great promise was given

But ~~the great promise was~~ when Jesus Christ came, "As in Adam all men die, so in Christ all are made alive." So ~~this real~~^{in Christ} creation of God ~~came to be made manifest again, came to live with~~^{the original} the Father, ~~or the Son in the bosom of the Father.~~^{as} So we understand ~~after this long experience of the tasting of the fruits of good and evil and living by the sweat of the brow,~~^{the} ~~that it was a very unhappy people, a very restless earth that Jesus Christ came to.~~^{the new} And He understood this. He understood ~~that~~^{to which} the devil mind would always ~~do.~~^{cause separations.} "A house divided against itself cannot stand." ~~And so when He came,~~^{which} He brought with Him this gospel that ~~we are~~

that we are trying to follow now--this Gospel ^{of the} ~~of the One Father~~
~~and the One Son who knew~~ ^{how} ~~to do the will of the Father and the~~
 works of the Father.

^{Jesus Christ brought this}
~~so He came into this knowledge again that the Tree of Life~~ ^{stands}
~~stood there,~~ ^{now} ~~always ready for us,~~ ^{to enjoy.} ~~and that is the tree we are eat-~~ ^{this is the} ~~ing from now;~~ ^{should be} ~~and it brings us~~ ^{come from the knowledge} ~~great joy and happiness~~ ^{to know}
~~that this single mind, this single God, this wonderful Creator~~
~~that is always the same,~~ ^{of the one} ~~and brings into the world only harmony~~ ^{which}
~~and peace and joy.~~ ^{is} ~~here again.~~ ^{DT} With joy and rejoicing I go
 forth to preach this glad tiding to all the world and to tell
 them that this story of the beginning is just the ^{experience through which} ~~same thing~~
 we are going ^{good} ~~through~~ now, ~~and we~~ ^{how} ~~divided ourselves~~ ^{attention} between the
~~good and the knowledge of evil as well as good; then, we started~~

^{and as a result we are}
 having these various experiences.

Now your teacher is going to tell you what this Garden of
 Eden really is. I will not trespass on that at all, but just
 remember this: "There is only One Presence and One Power" and
 that is the Presence and Power of omnipotent Good. We could
 always be sure of that, and through this knowledge of Jesus Christ
 we are learning what it means to be the Son of this One Father and
 to eat of the manna of life.

GARDEN OF EDEN

By Myrtle Fillmore

Really we are more grateful for this truth than anything else--that God is omnipresent, everywhere always. Dr. Murray composed this new part for an old song, and I think when he wrote it that he was realizing the meaning of our greatest prayer--for knowledge of God.

2

"Praise God that good is everywhere,
Praise to the love we all may share,
The life that thrills in you and me,
Praise to the Truth that sets us free."

Truth is really the knowledge of God's Omnipresence.

So that we feel it wherever we go. We have evidence of God's presence wherever we go. It is making us all happy and glad

3

always. There is only one Presence and one Power--God, the Good, Omnipotent.

Let us be still and know that "There is only One Presence and One Power in the universe--God, the Good omnipotent."

This verse brought to my mind my childish idea of the Garden of Eden, and what a wonderful place it was. I used

4

to think how wonderful it must have been to be there and to talk to God every day. And Adam and Eve could do just as they pleased.

God was ~~a~~ very, very happy and everything that was created there was given a name by him, and it was known by that name. And they were all so happy, and everything seemed to go

5

along very smoothly. Everything does always go along smoothly when we believe in the One Presence and the One Power.

One day the serpent came into that garden. He had been there before but never before had he been so persuasive. Adam and Eve had never before listened to anything but the voice of God. Eve Believed only in the omnipresent, eternal goodness.

6

But when the serpent came and said, "Why don't you eat of this other tree in your midst--this tree of the knowledge of good and evil? She listened. She had not thought about such a thing before. "If you do eat of it you will know a great many things that you do not know now." I think if we had been there we might have listened too, for we are listening to that

voice every day. That is why we are unhappy sometimes. The apple of the knowledge of good and evil is set before us and we eat of it very often. We have come to believe in the two minds.

When we believe in two powers, the good and the evil, we have unhappy experiences even as Adam and Eve had. Remember that when they had eaten of the forbidden fruit they did

not want to see God. They were afraid of Him. Fear came into their minds. When God said, "Where are you?" there was no answer, and then they discovered that they believed in two powers. And after that, you know, God ceased to walk in the Garden with them. They were turned out of this Garden of Delight, and an angel stood at the gate to keep them out of it. So we, when we have followed this

plan of the Devil, find something has come into our minds which keeps us away from our happiness. Death came from that idea of something opposite to God.

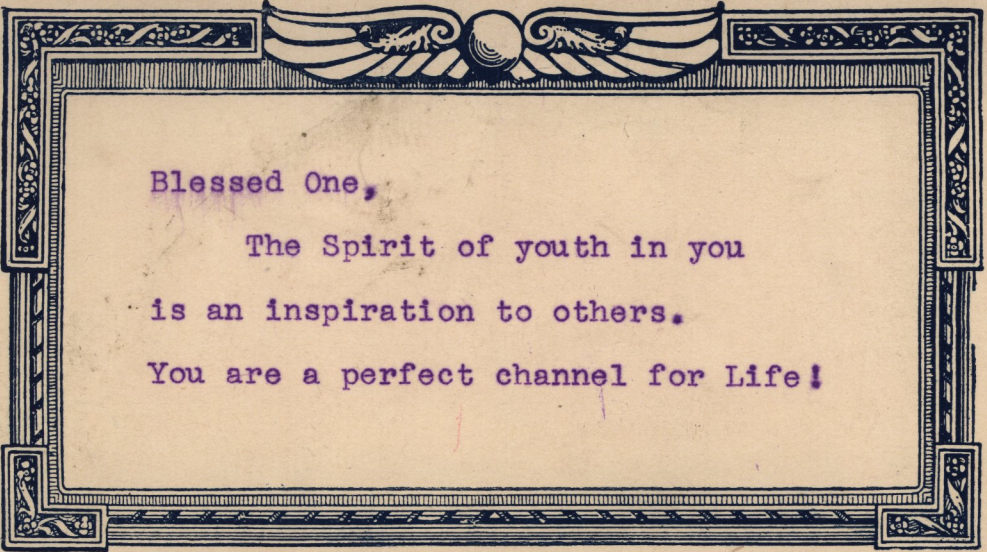
But when Jesus Christ came this great promise was given, "As in Adam **a**ll men die, so in Christ all are made alive." So in Christ the original creation of God was made manifest again

as the Son in the bosom of the Father. After the long race experience of tasting of the fruits of good and evil and living by the sweat of the brow, it was a very **un**happy people, a very restless earth to which Jesus Christ came. And He understood this. He understood that the devil mind would always cause **se**parations. "A house divided against itself cannot stand." He brought this

gospel which we are trying to follow now, this Gospel of the Son who knew how to do the will and the works of the Father.

Jesus Christ brought this knowledge again that the Tree of Life stands now always ready for us to enjoy. This is the tree we should be eating from now. Great joy and happiness come from the knowledge of the One Mind, which is always the same.

It brings into the world only harmony, peace, and joy. With joy and rejoicing I go forth to preach this glad tidings to all the world and to tell them that this story of the beginning is just the experience through which we are going now. We have divided our attention between the good and the evil and as a result we are having these various experiences.



Blessed One,

The Spirit of youth in you
is an inspiration to others.

You are a perfect channel for Life!

From Myrtle Fillmore's Letters

God in the midst of you is a tower of strength and stability. You are filled with the vim, vigor, vitality, and tireless energy of "Christ in you," and you are **renewed** every moment of the day.

HYMN OF PRAISE

MYRTLE FILLMORE

Burst with praise, O gate of song,
Flow, O voice, from sorrow free ;
Let thy currents pure and strong,
Roll in healing melody,
||Till in one harmonious voice,
Pain redeemed shall earth rejoice.||

Chorus:

Burst with praise, O gate of song,
Flow, O voice, from sorrow free ;
Let thy currents pure and strong,
Roll in healing melody.

Break thy bonds, O child of night,
Claim the reedom of thy birth ;
Joy and wisdom shall unite,
Health and plenty crown the earth,
||Love and peace one circling sea,
Compass man in Unity.||

Chorus:

Burst with praise, O gate of song,
Flow, O voice, from sorrow free ;
Let thy currents pure and strong,
Roll in healing melody.

WEE WISDOM'S WAY

We give below an extract from "Wee Wisdom's Way," a charming story for little folk, which is founded on fact as demonstrated by the author, Myrtle Fillmore. Bound in white antique cover paper stamped in red. A neat gift for your little friend. Price, 25 cents.

Then Ned asked if that was the way the "sure enough" Adam got out of Eden. Aunt Joy said it was always as it is now; that God is the same loving, unchangeable fountain of life and good, world without end; and the only possible way for man to get away from Him is to believe in some other cause or some other power outside of Life and Love and Good. She said that "as in Adam all die" means that the fruit of this believing in the power of evil is always sorrow and pain and want and death. That the Christ-mind is man's unmixed faith in the wisdom and love and all-power of God alone. She said, "Even so in Christ shall all be made alive."

"He that hath seen me (the Christ-mind) hath seen the Father."

Ned looked up with his face all a-shine, and said: "Oh, I know I saw the Father, then, the night I was healed."

PUBLISHED BY

UNITY TRACT SOCIETY

Unity Building, 913-915 Tracy Avenue

KANSAS CITY, MISSOURI

Lord it is nothing with thee to help, whether with
us, or with them that have no power: help us
O Lord our God: for we rest on thee, & in thy
name we go against this multitude. O Lord
thou art our God: let us man prevail against
them 2 Chron. 14: 11

Desire has a thousand
eyes
While Faith has but
one
Yet the Strength of
the whole man dies
When Faith is gone
Vol 7

This was written for us
over 20 yrs ago, by
one who walks no
more the paths of
physical visibility
F m 7

Pretty
good

Can use by
editing

My Prosperity is founded in
righteousness and perpetuates
itself in Justice and
generosity-



Unity Bldg., 913-915 Tracy Ave., Kansas City, Mo.

"In the stillness of my own consciousness
I await the manifestations of the Omnipresent Spirit of God, and every phase of my being is obedient to the activities of His perfect Mind which now fills me:"

POSTAL CARD - CARTE POSTALE



Private Mailing Card.

AUTHORIZED BY ACT OF CONGRESS, MAY 19, 1898.



Life never dies.

Beyond the ken of mortal vision,
Living and loving, ~~do~~ ~~not~~ ~~die~~

Go right on,

There is no death

Life never dies

Beyond the mortal bounds
Living + ~~seeing~~ ^{loving} so right on
There is no death

There is another
Not far, but in another life
She waits the way

The Monthly Thought for
the Auxiliary.

My faith in the all-providing
love of God is unlimited.

G

OD'S will

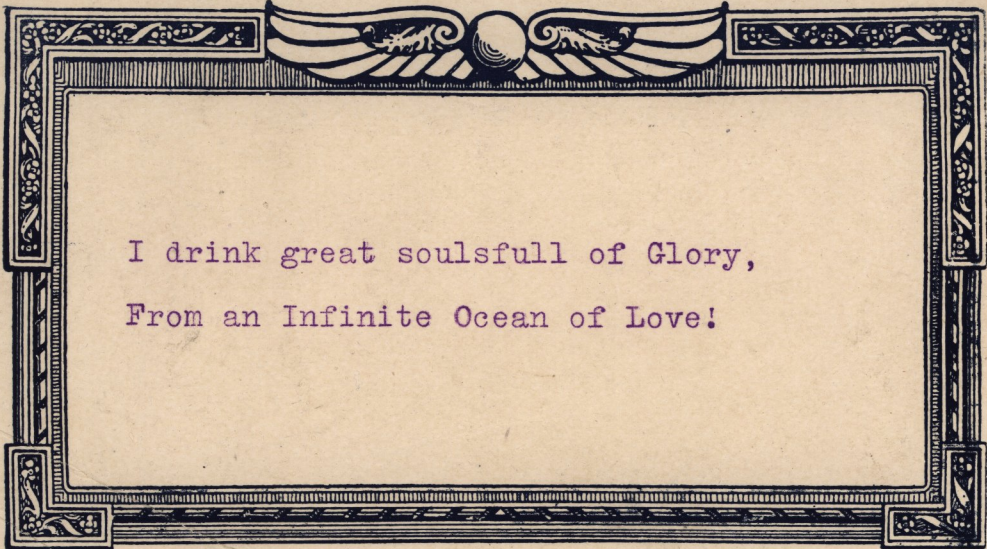
in me is

health

and har-

mony.





I drink great soulsfull of Glory,
From an Infinite Ocean of Love!

2 Praise and
give thanks for
the fulness of
Substance, Now
making Prosperity
manifest - Everywhere

The disarming
Power of the
Christ = mind is
my praise & belief

This day all the power of my
being shall be used in
such perfect-harmony, in doing
the work God gives me to do.
that I shall know I have Divine
love for every living Creature, and
in very truth love my neighbor
as my self - wishing him
to recognize and realize his
oneness with God.

Keep thou a watch upon
my lips O Lord that I
speak evil of no one.

Keep thou a sword upon
my thoughts O Lord, lest
I entertain an evil ~~thought~~
of any one.

Blessed are the pure in heart
for they shall see God.

I praise Thee Oh Lord, that
divine order is established
in my mind & affections

I praise Thee, Blessed Presence,
that I am awakened and responsive
to Thy willingness & ableness to
to fulfill every promise that
is made Thy obedient.

Child. Dear Father of Love and
Wisdom
~~Ability~~ - fulfill Thyself in
me body soul & Spirit.

I am willing open & receptive,
I am obedient, I believe in
my ability and in



Metaphysical Publishers,

511 Hall Bldg., Kansas City, Mo.,

Affirmation of God's child.

Father! I am thy perfect child;
Pure, holy, undefiled.

The "Sun in heart" shall see Thy face
And sit with Thee in "the Holy" place -

Shall hear Thy voice whose tones of love
Are caught by the angel throng above
And wafted away on the ambient air
To Thy listening children everywhere.

Shall "sup with Thee" the "Bread of Life"
And lose all thought of sin and strife
Shall drink with Thee, the cup of wine
And so behold all things Divine.

I am awake to consciousness
Of higher state than earthborn bliss,
To be obtained by holy living
In richly loving, freely giving.

I am centered in Thy perfect Will
I have no thought but to "be still"
And know that will is done in me
I am that will myself I see.

Ledia Gardner North.



Office of **UNIVERSITY BOOK CO.**

Metaphysical Publishers.

211 Hill Bldg., Kansas City, Mo.

[The page contains approximately 15 columns of handwritten text in cursive script, which is largely illegible due to fading and bleed-through from the reverse side. Some words like 'The', 'and', 'of', and 'is' are faintly visible.]

SEE WISDOM, 20 cts. a Year.
 METAPHYSICAL SERIES, 10 and 12 cts. a copy.
 UNIV. 20 cts. a Year.
 THOUGHT, \$1.00 a Year.

I am strengthened with all might
by the power of the Spirit in
the inner man.

The Life, Strength, Joy and intelli-
gence of the Spirit are at work in
every organ of my body, and every
function is therefore now working
perfectly, making me free and whole
with the wholeness of Spirit.

The healing, purifying, vitalizing
power of the Spirit makes me whole.

The peace, strength, vitality, power
and energy of Spirit is now established
in me, and I am filled with its purity
and wholeness.

Through Jesus Christ I am lifted up
above all the worry, fear, anxiety and
doubt of the natural man, and I abide
in the pure, free mind of Spirit.

Through my obedience to my understand-
ing of Divine Law, I manifest perfect
health and pure intelligence, and I
know what to say and do under all
circumstances. I am excess.

The Divine Order of Spirit is now
expressed in my consciousness, and is
manifesting in all my affairs.

My aboriginal interest in life is to round out into
the perfect-creation, God created me.


The essentials of my life are, that I have always, and
at all times, such consciousness of the presence of
the One Love + Wisdom, that I think + do
that which is wise + loving - just + satisfactory.

That - I have such confidence in myself as
the inlet + outlet of this perfect Mind, that
I gladly + ably perform all that is given
me to do.

That - I have such confidence in the
omnipotence ^{+ triumph} of the One Spirit - that I
am immune from the seeds of evil or
the fears and suspicions of the sensual mind.

That - I realize continually, I am not
personality - but ^{the} free, wise, perfect - idea of
God coming forth into manifestation.

The necessities are that I error is to be



The Lord is my shepherd;
I shall not want

Psalm 23:1

Dear Lord, Thou art - my strength and my
ability: in Thee is the fulness of
Knowledge and Power. I will Praise Thee
as omnipresent - Competency, efficiency and
ability - I can lack no wisdom for Thou
art - my wisdom. I can lack no expression
for Thou art - my speech. I can have no weakness
or shrink for Thou art - my strength and courage
Thee Christ - ability - the Christ stability - the
Christ consciousness of possession is now mine.
+ the ~~entire~~ is ~~gone~~ away with - I am + know.

The subject of the dream
to be ~~given~~ ^{imposed} to night - is equal
to all of us - - The body
of the body! Always

The subject of the dream
to be ~~given~~ ^{imposed} to night - is equal
to all of us - - The body
of the body! Always

I am ~~become~~ a magnel-
for plenty through the
Consciousness of God's
All-powerful Substance

The Riches of the Lord-Christ
are now poured out upon me
and my every need is
Supplied

³
All the Avenues of Prosperity
are now opened to me thro'
my opportunity with the Divine
Law

The Spirit of Prosperity
is now active in my mind
ad affair

5

I am united with
the All-Providing
Substance of Spirit-
ed my own eyes to me

I behold [&] the unlimited
abundance of Spirit-
manifested - Everywhere

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[Faint, illegible handwritten text in cursive script, likely bleed-through from the reverse side of the page.]

Apprentices

(In Myrtle Fillmore's handwriting)

Stand by the Truth for its seed is in itself.

Be the light, health, substance, beauty and youth of your world.

Heal ignorance by seeing light -

(for) sickness . . . health

" want . . . plenty

" ugliness . . . beauty

" old age . . . youth

" bondage . . . freedom

Get on fire with the doctrine, let it be your first, last and only thought.

Our God is a consuming fire.

The righteous shall shine as the sun.

Appearances are nothing to Spirit.

Set the mind free from ideas of lust and deception. This is freedom to heal.

No man hideth iniquity.

-2-

Believe in the honesty of all people

Strengths Purity - endurance

Fearlessness - youth

Like the child see good in all things.

Distrust makes wrinkles and old age.

Keep to your intention.

Spirit fulfills your obligations.

Reiteration of Truth trains the mind.

Healed by pure reasoning.

If your patient comes the second time, it is a sign of distrust and you are to deny the second accusation.

He, who undeluded, worships me sees me in all forms ????

Demonstrate prosperity. We have already received. His will is done. We do not beg for it is so.

Persistency in Truth brings healing and prosperity.

I do not accuse the world or myself of hiding iniquity. All is Truth.

(To patient) I am not deceived by appearances. You are Spirit and you are Truth. I do not believe that anyone hides iniquity or do you.

I do not distrust my fellow men nor do you.

You are not filled with the Spirit of condemnation, you do not willfully regard appearances. You see the true substance. You are love itself and your pure love takes in all the world.

You love Truth for Truth's own sake. Truth sets you free from pain. Truth opens your ears to hear and Truth makes you willing to do.

You now hear perfectly

You are free from deafness.

As Almighty God's most useful and prosperous child, I bid you go in peace.

In Jesus' name you are healed. Amen.

- Silence -

My Concepts of Trust
transmute and transform
the substance of my body
into spiritual reality.

FOLDER 336

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

UNIVERSAL FREEDOM

BY

MYRTLE FILLMORE

(MYRTLE'S CREED)

UNDATED

UNIVERSAL FREEDOM

(In Myrtle Fillmore's handwriting)

To enjoy without possession.

To see without coveting.

To have without holding.

To be without seeming.

In short, to be myself, without desiring. Knowing that all that is, is for me, for my pleasure and the satisfaction of my immortal soul.

To say - "I am monarch of all I survey.
My right here is none to dispute."

To be generous hearted. What I see others may see. What I enjoy others may share also on equal terms with me.

Universal Freedom

To Enjoy without possession.

To see without coveting.

To have without holding.

To be without seeming.

In short, to be myself, without desiring,
knowing that all that is, is for me - for my
Pleasure and the satisfaction of my immortal
Soul.

To say - "I am monarch of all I survey
My right - there is none to dispute!"

To be generous hearted.
What - I see others may see, what I
enjoy others may ~~enjoy~~ share also on equal
terms with me.

Mrs Charles Fillmore

No 6

Mrs. Charles Fillmore

No. 6.



Allyrthe Fillmore



1315 McGee Street,
KANSAS CITY, MISSOURI

Date 1910-

Music —

Myrtle Fillmore

Songs to write

tunes selected by Mrs Sloan.

RETURN IN FIVE DAYS TO



Unity Bldg., 913-925 Tracy Ave., Kansas City, Mo.

Songs Arranged
from Popular melodies



"SONGS ARRANGED BY POPULAR MELODIES"

Upward the shining way,
Truth makes me free
Stretcheth toward yonder day.

Truth makes me free.
Pleasures a rising tide,
Joy bells on every side,
I now am glorified.

Truth makes me free.

Music by Torzo
Savage.

"Heaven is my home"

Sep - 1811

Cornelia D Haywood

2512 Justice Way

Seattle Wash

Song written by her to Tunes

Heaven in my home

Arrgd from AVE MARIA. Myrtle Fillmore.

Mighty and lowly, pure and most holy

Bear in thy loving heart our prayer

Though faithless friends may grieve us,

Wealth and fortune leave us

Great is thy love and comforting thy tender care.

When eyes are tearful, when our hearts are fear-

ful

Grant to us more love, more trust, more earnest

aid in prayer.

Sorrow hath no place in thee,

Gracious is thy ministry

Teach us thy patient, tireless love to share.

Mother! Virtue defied!

Mercy in thee glorified!

Bear in thy loving heart our prayer.

Sorrows flee away from thee,

Pain and care no more can be.

Teach us thy gracious, patient love to share:

The grace of bearing, the joy of sharing,

Help us to aid each other in life's service
everywhere.

Mighty and lowly, pure and most holy

Bear in thy loving heart our prayer

Though faithless friends may grieve us,

Wealth and fortune leave us

Great is thy love and comforting thy tender care

When eyes are tearful, when our hearts are fear-

ful

Grant to us more love, more trust, more earnest

aid in prayer.

Sorrow hath no place in thee,

Gracious is thy ministry

Teach us thy patient, tireless love to share.

Mother! Virtue believ'd,

Mercy in thee glorified,

Bear in thy loving heart our prayer.

Sorrows flee away from thee,

Pain and care no more can be.

Teach us thy gracious, patient love to share;

The Grace of bearing, the joy of sharing.

THERE LET ME REST.

Arranged by Myrtle Filleman

1.

Give me thine hand, Lord, in mine own,

Take me unto thy breast.

Glad is my heart, and sweet the way

When in Thy love I rest.

Bright are the hours with Thee so near--

My faith on Thee is stay'd,

I know no doubt, I feel no fear,

How can I be afraid?

2.

Thou art so tender, Lord,

Thou art divine;

I want in all this world,

No love but Thine.

Thou art my all in all,

Dearest and best,

Take me, fold me, in Thine arms,

There let me rest.

Handwritten notes:
as
I
love
Thee
so

3.

There let me rest in Thee and find,

Dear Lord, I love Thee so!

The secrets of a happy mind,

The Joy that cannot go.

3.

I have no joy in life but Thee,

No faith but in Thy Name,

Folded in love, my heart would be

Forever thine, the same.

Thou art so tender, Lord,

Thou art divine,

I want in all this world--

No love but thine.

Thou art my all in all,

Dearest and best,

Take my love, take my heart,

Take all the rest.

3.
Take my love, take my heart,
Dearest and best,
Upon thy way all in all,
No love but thine.
I want in all this world--
Upon thy divine,
Upon thy so tender, bold,
Forever thine, the same,
Followed in love, my heart would be
No faith but in thy name,
I have no joy in life but thee.

The joy that cannot go.

The secrets of a happy mind.

Best love, I love thee so!

There let me rest in thee and sing.

There let me rest.

Take me, love, in thine arms.

Dearest and best,

Upon thy way all in all,

No love but thine.

I want in all this world,

Upon thy divine:

Upon thy so tender, bold,

How can I be afraid?

I know no doubt, I feel no fear.

My letter on thee is signed.

Bright are the hours with thee so near--

When in thy love I rest.

God is my heart, and sweet the way

Take me unto thy breast.

Give me thine hand, love, in mine own.

Edward
THERE LET ME REST.

Revised of
Song.

Truth makes me free.

X I'm resting safe at-home,

Truth makes me free.

Tempted no more to roam,

Truth makes me free.

Dangers no longer fright,

Sorrows no longer blight,

I'm filled with pure delight,

Truth makes me free.

X Hidden with Christ in God,

Truth makes me free.

There is no chastening rod,

Truth makes me free.

Covered by sheltering wing,

Through space glad tidings

Making my soul to sing,

Truth makes me free.

Our Maria - Our Maria

Mighty yet lowly
Pure and most-holy
Bear in thy loving heart our
Prayer.

Though faithless friends may
grieve us,
Wealth and fortune leave
us
Great in thy love and con-fer-ting
thy tender care.

When eyes are tearful
When ^{our} hearts are fearful
Grant ^{to} us ^{more} love ^{more}
that ^{more} ¹⁰ ¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ 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Mother! Virtue defied
mercy in the glorified
Bear in thy loving heart - our
Prayer.

Sorrow ^{away} flee from thee
Pain ^{ad ease} no more can be
Teach us thy gracious, patient-
love to share:

The grace of bearing.

The joy of sharing,
Help us to help each other in
Christ's service everywhere

OH, BLESSED ONE

BY

~~Mrs.~~ Myrtle Fillmore.

Arranged from "Oh Promise Me."

Dear Lord, Thy pres-ence sets my soul a-glow
With joys that only they who feel can know.
With love that fills my be-ing to the brin;
And gladdens all my life with blos-som-ing,
Where'er I look, dear Lord, I al-ways see
Some mes-sage of thy ten-der care for me;
Some glo-ry of thy great Infin-ity,
Oh, Blessed One! Oh, Blessed One!

Oh, Blessed One, for ev-er let there be
An in-ter-change of heaven-ly joys with Thee.
Forever let this earth-ly life of mine
With sweetest virtues of thy Be-ing shine,
And ^{may} my thought and tongue for ev-er praise
The good-ness of thy never fail-ing days,
The glad-ness of thy pres-ence and thy ways,
Oh, Blessed One! Oh, Blessed One!

REALIZATION
Arranged from A DREAM
by

~~Mrs.~~ Myrtle Fillmore.

Last night I was thinking of Christ's Love, was thinking
And it seemed that his promise, "Lo I am now here"
Like a loved voice addressed me, sweetly it blessed me
And quickened and gladdened my soul with its cheer;
And quickened and gladdened my soul with its cheer.

It seemed Christ the living, the loving, the loving,
Like a warm glowing presence pervaded my breast,
While a soft whispered blessing my soul was caressing,
Thrilled me and stilled me, with peace and with rest;
Thrilled me and stilled me, with peace and with rest.

FOLDER 339

**THE PAPERS OF
MYRTLE FILLMORE**

PERSONAL FILE

**POETRY & NOTES
BY
MYRTLE FILLMORE**

There is a difference between the Sage
and the Thinker.

The Thinker throws open the road
which leads from the seen to the unseen.
The Sage throws open the highway that
takes us from that which we love to-day
to that which we yet shall love, and
the paths that ascend from that which
has ceased to console to that which, for
a long time to come, shall be laden
with deep consolation.

Spirituality

Christ is the head of this house

Faith—Peter

- 1- The All-seeing eye of the Christ vision is established within me, and I am the sight of the world.

Strength—Andrew

- 2- The positive, abiding strength of the Christ Mind is established in me and I am upright, poised, and abounding in His Grace.

Judgment—James

- 3- The righteous judgment of the Christ Mind has established in me the perfect breath of God.

Love—John

- 4- I AM Divine Love; the fulfilling of the Law.

Power—Phillip

- 5- All power is given me in heaven and in earth. (Mind and body)

Imagination—Bartholomew

- 6- The Christ Mind in me images the perfect body and affairs.

Will—Matthew

- 7- I will to do the will of God through the Christ Mind established in me.

Understanding—Thomas

- 8- My understanding is established in God through Christ and I am the light of the world

Order—James, son of Alpheus

- 9- Divine Order is established in my mind and affairs through Christ Consciousness established in me.

Zeal—Simon, the Canaanite

- 10- The swift, quick zeal of the Christ Mind thrills me with divine enthusiasm.

Elimination—Thaddeus

- 11- The Life, strength and power of the living Christ now eliminates all error from my world.

Life—Judas

- 12- The infinite, eternal Christ Life is established in me, and I am whole and free.



913 Tracy Avenue,
KANSAS CITY, MISSOURI.

Little Drops
from the 75 pen

you have power you know not of

Happiness ~~you~~ undreamed of

Health will follow We wish all this
and you have felt the struggle but we
could not give stronger impression

we will ~~come~~ ^{come} with you soul

Let us you are more to us than ever
not-alone not-foreaken by us life

goes on sweetly, gloriously may be earth
life if you if life in your soul

In trying to define the
objects of our society or mission
I would say first that

Wentworth
FILLMORE
CITY TRACY AVE.
We try to cheer you with our
Sympathy. Trust - we you will be
much happier if you receive it
We want to have you happy &
you will open your soul it shall
be flooded with joy. You group in gloom
made by your earthly wants
you can change your darkness for
light - your soul will bask in it

How Fortunes Fade

In 1929 there were 512 persons in the U.S. with incomes of more than one million dollars a year. At the end of 1930 this number had shrunk to 149. What it is today

now as

Never before in the history of America have
there been so many revolutions in our
legal courts of the lives ^{led by} ~~led by~~ idle
rich ~~last~~, as during the past ~~thous~~
~~years~~. Crazed with liquor they fight
like hoodlums, and often kill one
another in their drunken frenzy.

The conditions existing in their social life
astounds even lawyers and judges. In
a recent case in which the wife of a
young millionaire was accused of shooting
her husband in a drunken carousal, the
judge said it was an astounding example

of the waster lives of those who do ~~not~~
~~wealth~~ and unlimited wealth and
 idleness. Parents give their very life
 blood to the piling up of riches that
 prove a source of contention ^{and often a curse} ~~and idleness~~
 to their children. Today's paper tells of
 the waster life of a son who had millions
~~yet~~ to further his excesses in sensuality
 until he became ~~so~~ so depleted physically
 and discouraged mentally, that he
 committed suicide.

Wres ready & help ~~you~~
~~Hattie, Lottie & Clara.~~

To wake up the flowers
Ad - like the Iron Sun

Just turn yourself over.

Ad & bel-er - Clara!

1 2 3 4 5 6 7 8 9 10
I know, ~~the~~ the eye may strain ~~and~~ ^{see}
~~the~~ the sense ~~and~~ seek ~~and~~ ^{of}
then it is quenched by ~~the~~ ^{the} ~~mind~~
Be good the ~~key~~ ^{of} ~~the~~ ^{mind}
How do I know? How do I ~~know~~ ^{know}
That ~~is~~ ^{is} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~you~~ ^{you} ~~say~~ ^{say} ~~it~~ ^{it} ~~is~~ ^{is} ~~so~~ ^{so} ~~?~~ [?]
How do I know that I am ~~and~~

I know

Justice versus Commerce

This is an article in the Lib of Nov. 9
intitled "Business versus Mendicancy" -
which our Brother Boston comes down hard
upon the Free Will offer plan. While
it is not meant in a personal sense, of
course, it means us just the same, for
everybody who knows of us at all, knows
we have always done all our teaching
and dealing upon the Free Will offer
Plan. Brother Boston is an earnest, and
conscientious, and fearless opponent - of his
~~the~~ highest ideal of Truth and there is
no quarrel between us personally, we are the
best of friends, and are always glad for each
other that however different - our methods ~~may~~
~~may differ~~ ^{may differ} ~~for carrying out our work for the good.~~ ^{for the good.} we
~~are~~ ^{are} always ~~best~~ ^{best} to ~~what~~ ^{his} ~~our~~ ^{his} highest ~~conception~~
of ~~what~~ ^{what} is ~~his~~ ^{his} to do. So, there is no controversy,
Brother Boston has seen clearly and expressed
ably this question ~~of~~ from his point of
view and as I can not persuade Chas
Fillmore to take up our side and give
it as full and

method has appealed to us ~~as the~~ as the
most excellent way of bringing forth the
idea ~~proposed~~ ^{of} ~~it~~. Given it shall be given
~~into your full measure prepared and ready~~
- with what measure you etc it shall be given
into your ~~open~~.

Type of

John Nicholson
Care
Friend

He sprang from his bed with his
face all a-light;-

"I wish you had dreamed my dream
with me last night"

Dear maumad" he said

"I was coming from school - or that's
how it seemed."

When the brown-budded trees of a
sudden all gleamed

With such wonderful blossoms of
pink & of white,

That I danced & I shouted aloud with
delight:-"

"Oh darling ~~she said~~ must know-

All the brown-buds of life yield
blossoms like this

Dr Annie Supt-
my dear friend.

They say that only the Pen in hand
Can wear this jewel, my friend,
Like a thing alive
It must act and thrive
On the thoughts
Its wearer send.

With lots of love & blessing I
Put this birth stone into your
keeping, knowing it will always
be give the right-impulse.

Please do not tell anyone
who sent it, as I am unable to
make everyone a like X was
remembered — Myrtle Fillard
X ms 1910

I wonder what they are talking about -
Those three little men down there in steel
shoes.

One with a ~~pick~~^{pick} and one with a
spade.

And one who a bag of his fingers he
made.

Digging away in the clayey bank

There is a head of ^{brown} white + head of gold

And ^{a head} one or white or -

3

lose courage or complain again? Every where,
in every thing we will find Good +
Good only.

+ + + + + + + + + +

It has been a great-joy to the Editor to see
+ feel the hearty ^{cooperation} ~~response~~ of her wisdom
~~to her call~~ ^{to her call} ~~for letters + ideas~~ - Why! do
you know I believe we are going, in time, to
have ~~some~~ ^{our own} writers of our own. Some of
our Wives are expressing genius that
will gladden the world. We all want to
be Light-bearers + carry the good truth
into every corner where there is darkness.
Why! It is fun to make Health +
Joy + Plenty contagious. You are all
radiant-centers of Life + Love + Substance
- and you shine undimmed.

+ + + + + + + + + +

We want - the idea of Health + Joy +
Plenty - to be so intertwined with Love
Wisdom, that when it visits disease +
darkness must fade away. Always

I know

We speak that we do know & testify of that
we have seen.

~~How do I~~

I know, and tho' the eye may strain,
nor see.

And tho' the sense may seek nor find
This is unquench'd by ^{the} light ^{you see}

Beyond the ken of mortal ^{and} ~~mind~~ ^{mind} ^{or}
mind.

I know, and tho' the form ^{outer} ~~doth~~ ^{slips} ~~away~~ ^{away}

And ~~tho' the~~ ^{tho'} ~~form~~ ^{fall} ~~doth~~ ^{of} ~~away~~ ^{ashes} ^{on} ^{my} ^{flight}

I shall abide ^{and} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~field~~ ^{of} ~~and~~ ^{and} ~~see~~ ^{see}

And ~~lose~~ ^{lose} ~~myself~~ ^{myself} ~~from~~ ^{from} ~~cover~~ ^{cover}

I know that life can never ~~die~~

St. Valentine's Day
Nineteen hundred + three

Dear Aunt Leg -

Surface ripples come + go
Surface tides may ebb + flow
But underneath, in currents true,
Moves the unchanging love for you.

To sense alone, are felt + heard
The idle thought, the careless word,
In the soul eternally
Dwells unchanging love for thee.

Then let it come + let it go
Idle tale of friend or foe,
Underneath it all doth lie
The untouched love that can't die.

Underneath it all doth shine
The undimmed love - Your Valentine

struggles (1)

He had come to believe
from their glorious
humanity (so strange
to him and unpromising
in the beginning) - that the
world was crowded with
latent values which, once
touched and quickened into
life, would make it a
paradise. Will Livingston
Comfort - in "Lot + Company"
Page 170 Dreams are splendid;
~~Dreams are splendid~~ the
dreamer receives. The dreamer
becomes a helpless ineffectual
if he does not - make his dream
come true in matter.

(2)
That - is it. We are here
to make matter follow the
dream. That - why the spirit
puts on flesh - that's why
we are workmen. Action
is the right-hand of thought.

As counts the flight of Time
The months have come and gone
Since thy dear presence slipped
The leash of flesh.

~~But still thou livest near~~
~~I said~~ the things invisible
But still thou livest near,
A better thought, a sense
Sweet ~~to~~

Hail Colorado!

Out in the west of our wide reaching nation
Lies the land of our hearts desire,

Bounteous gifts and the sweet joys of living
The hearts of our people inspire,
Launched are her ~~to~~ peaks with the feet of
the sun beams

Deep are her canons of snow
Moonlight and starlight
With sunshine and shadow
Their beauties upon her bestowed!

The wealth of the ages is locked in her
hillsides

The goal of the rivers' toil
Bounteous blessings of orchard and meadow
Spring from her teeming soil,
Bronzed are her sons with the glare of the
noon day

Sweet are her daughters fair
Sturdy of limb and the strength of the noon-day
The children of sun and air!

Her prairies are watered by swift-flowing
rivers,

Her summits are wooded and bold

Her cities are gay with the dreamers who

follow
The lure of the silver and gold.

Warm are the hearts of the people who
cherish

The glow of her sunset skies

Hail Colorado! Her fame shall not

perish

Her glory never dies!

To our beloved children -
Anna and William -

May the riches of our Father's
love be poured out upon this
union.

May the golden thread of con-
secrated Purpose hold you
ever in harmonious unity
of thought and action; & the
Blessing I would give you
my wife & I

Worth his weight in
gold

Is our Richard of Lynn.
Not-too timid, not-too
bold.

Just a darling, free of
fear-

And we love him, so.
Little Richard of two
years,

Every little trick we know;
Only more and more en-
dears.

God has lent him here,
Baby Richard of two years,
To make glad the heart and
cheer.

And the eye is free of tear

(Page 4)

Sometimes in my dreams I can feel the touch
Of a hand that I love so well
Or the pressure of tender, loving lips
Causes my heart to swell.

When more returns with its golden light-
And ~~the~~ dream-guests vanish ^{in day.}
My heart is still warm with the joyousness
That heaven is not far away.

I want the Children of my Rhymes
To come to me
I want to see them ^{all} ~~happy~~ ^{to night}
I want to see them glad & free

Oh! lets the King & queen of deats.
It is a sorry thing
To rule the Realm of love
And be its ~~King~~ ^{queen & King}
Never mind the bread & honey
We'll have lots of sweets & money

Little Boy Loue - you're never blue
You're never afraid or frown
The Cows & the sheep love play to see
With out - ~~bothering~~ ^{anyones} care

Miss, Miss Mary you're a joing
With your garden so sweet & flowers sweet
Keep your nose ~~to the~~ ^{to the} air
Don't - ~~give~~ ^{give} us a tree for a tree



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[Faint, illegible handwriting covering the lower portion of the page]

1) Mr. Eddy's Definition of God +
Scientific Statement of Being

"God is divine Principle, Supreme
incorporeal Being, Mind, Spirit,
Soul, Life, Truth, Love."

Scientific Statement of Being

"There is no life substance + in-
telligence in matter. ~~Spirit-~~

All is Mind: there is no matter.

Spirit is immortal Truth: matter
is mortal error. Spirit - is the

real + eternal: matter is the
unreal + temporal. Spirit - is

God, + man is His likeness + image
hence, man is spiritual + not-material.

Monday - 28

Friday + Saturday

Monday - Apr -

A long time ago - when
grandma was + I was - she
was a little girl. They did not
think lots of things then ~~like~~
they do now. All the
'lectricity they had was by
thunder storms. She liked to
see it write in and out,
gathered by black clouds and
spread like a flame over
the whole night - so's you
could see where every thing was.
Grandma used to think the
thunder was God's big letters
messing people over the
sky & earth and the rain

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[Faint, illegible handwriting covering the majority of the page, likely bleed-through from the reverse side.]

When mamma was a little girl

When mamma was a little girl,
and I was not, but she was.
Why, she